

KENT COUNTY COUNCIL

GYPSY AND TRAVELLER ADVISORY BOARD

AGENDA

**Friday, 5 December 2008, at 10.00 am
in the Darent Room, Sessions House,
County Hall, Maidstone**

Ask for: **Geoff Mills/Andy Ballard**
Telephone: **(01622) 694297/694297**

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes of meeting - 2 September 2008 (Pages 1 - 4)
4. The Application of the Mobile Homes Act 1983 to Council-Run Traveller Sites (Pages 5 - 16)
5. South East Regional Assembly- Partial Review of South East Plan - Consultation Over Pitch Distribution Options (Pages 17 - 28)

Peter Sass
Head of Democratic Services and Local Leadership

Thursday, 27 November 2008

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.

